

FOR DEPARTMENT USE ONLY						
Date Received         Amount Received         Amount Due         Date Complete         Notification No.						
	\$	\$				
Assigned to:						

## NOTIFICATION OF LAKE OR STREAMBED ALTERATION

# Complete EACH field, unless otherwise indicated, following the enclosed instructions and submit ALL required enclosures. Attach additional pages, if necessary.

#### **1. APPLICANT PROPOSING PROJECT**

Name		
Business/Agency		
Mailing Address		
City, State, Zip		
Telephone	Fax	
Email		

#### 2. CONTACT PERSON (Complete only if different from applicant)

Name		
Street Address		
City, State, Zip		
Telephone	F	Fax
Email		

#### 3. PROPERTY OWNER (Complete only if different from applicant)

Name			
Street Address			
City, State, Zip			
Telephone	1	-ax	
Email		i	

#### 4. PROJECT NAME AND AGREEMENT TERM

A. Project Name						
		□ Regular (5 years or less)				
B. Agreement Term Requested		□ Long-term (greater than 5 years)				
C. Project Term		D. Seasonal Work Period				
Beginning ( <i>year</i> )	Ending ( <i>year</i> )	Start DateEnd Date(month/day)(month/day)		E. Number of Work Days		



#### 5. AGREEMENT TYPE

Check the applicable box. If box B, C, D, E, or F is checked, complete the specified attachment.				
Α.	□ Standard (Most construction projects, excluding the categories listed below)			
В.	Gravel/Sand/Rock Extraction ( <i>Attachment A</i> )  Mine I.D. Number:			
C.	Timber Harvesting (Attachment B) THP Number:			
D.	Water Diversion/Extraction/Impoundment ( <i>Attachment C</i> ) SWRCB Number:			
E.	Routine Maintenance (Attachment D)			
F.	□ Remediation of Marijuana Cultivation Sites ( <i>Attachment E</i> )			
G.	Department Grant Programs     Agreement Number:			
Н.	□ Master			
Ι.	Master Timber Operations			

#### 6. FEES

	A. Project	B. Project Cost	C. Project Fee
2			
3			
4			
5			
6			
7			
8			
9			
10			
i		D. Base Fee (if application	able)
		E. TOTAL FEE*	

\* Check, money order, and Visa or MasterCard payments are accepted. When payment is made by credit card, CDFW shall assess a separate credit card processing fee of 1.6% to the Total Fee. Credit card payment must be submitted with a completed Credit Card Payment Authorization Form (DFW 1443b (Rev. 8/15)) available online at: <u>https://www.wildlife.ca.gov/Conservation/LSA/Forms</u> or at a Department regional office.



#### 7. PRIOR NOTIFICATION AND ORDERS

	een submitted to, or a Lake or Streambed Alt ect described in this notification?	eration Agreement previously been issued			
$\Box$ Yes (Provide the information	n below) 🗆 No				
Applicant Notification Number Date					
B. Is this notification being submit issued by the Department?	B. Is this notification being submitted in response to a court or administrative order or notice, or a notice of violation (NOV) issued by the Department?				
□ No □ Yes (Enclose a copy of the order, notice, or NOV. If the applicant was directed to notify the Department verbally rather than in writing, identify the person who directed the applicant to submit this notification and the agency he or she represents, and describe the circumstances relating to the order.)					
□ Continued on additional page(s)					

#### 8. PROJECT LOCATION

A. Address or description of proj	ect location.					
(Include a map that marks the location of the project with a reference to the nearest city or town, and provide driving directions from a major road or highway)						
					□ Continued on	additional page(s)
B. River, stream, or lake affected	by the project.					
C. What water body is the river, s	stream, or lake tributary to?					
D. Is the river or stream segment state or federal Wild and Scer		d in the		Yes	□ No	Unknown
E. County						
F. USGS 7.5 Minute Quad Map N	lame	G. Towns	ship	H. Range	I. Section	J. ¼ Section
					□ Continued on	additional page(s)
K. Meridian ( <i>check one</i> )	🗆 Humboldt 🛛 Mt. Di	ablo 🗆 :	San B	ernardino		
L. Assessor's Parcel Number(s)						
					□ Continued on	additional page(s)



M. Coordinates (If available, provide at least latitude/longitude or UTM coordinates and check appropriate boxes)					
Latitude/Longitude	Latitude:		Longitude:		
	□ Degrees/Minutes/	Seconds 🛛	] Decimal Degrees	Decimal Minutes	
UTM	Easting:	Northing:		□ Zone 10 □ Zone 11	
Datum used for Latitude/Longitude or UTM			) 27	□ NAD 83 or WGS 84	

#### 9. PROJECT CATEGORY

WORK TYPE	NEW CONSTRUCTION	REPLACE EXISTING STRUCTURE	REPAIR-MAINTAIN-OPERATE EXISTING STRUCTURE
Bank stabilization - bioengineering/recontouring			
Bank stabilization - rip-rap/retaining wall/gabion			
Boat dock/pier			
Boat ramp			
Bridge			
Channel clearing/vegetation management			
Culvert			
Debris basin			
Dam			
Filling of wetland, river, stream, or lake			
Geotechnical survey			
Habitat enhancement - revegetation/mitigation			
Levee			
Low water crossing			
Road/trail			
Sediment removal: pond, stream, or marina			
flood control			
Storm drain outfall structure			
Temporary stream crossing			
Utility crossing: horizontal directional drilling			
jack/bore			
open trench			
Water diversion without facility			
Water diversion with facility			
Other (specify):			



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#### **10. PROJECT DESCRIPTION**

- A. Describe the project in detail. Include photographs of the project location and immediate surrounding area.
  - Written description of all project activities with detailed step-by-step description of project implementation.
  - Include any structures (e.g., rip-rap, culverts) that will be placed or modified in or near the stream, river, or lake, and any channel clearing.
  - Specify volume, and dimensions of all materials and features (e.g., rip rap fields) that will be used or installed.
  - If water will be diverted or drafted, specify the purpose or use.
  - Enclose diagrams, drawings, plans, and maps that provide all of the following: site specific construction details; dimensions of each structure and/or extent of each activity in the bed, channel, bank or floodplain; overview of the entire project area (i.e., "bird's-eye view") showing the location of each structure and/or activity, significant area features, stockpile areas, areas of temporary disturbance, and where the equipment/machinery will access the project area.

		🗆 Con	tinued on additional page(s)			
B. Specify the equipment and machinery that will be used to complete the project.						
		🗆 Con	tinued on additional page(s)			
C. Will water be present during the proposed work period (speci the stream, river, or lake (specified in box 8.B).	fied in box 4.D) in	□ Yes	$\Box$ No (Skip to box 11)			
D. Will the proposed project require work in the wetted portion of the channel?	□ Yes ( <i>Enclose a pla</i> . □ No	n to diver	t water around work site)			



#### **11. PROJECT IMPACTS**

	nd bank of the river, stream, or lake, and the ength (linear feet) and area (square feet or d, displaced, or otherwise disturbed, if apply	acres) and the type and volume of					
		□ Continued on additional page(s)					
B. Will the project affect any vegetation?	$\Box$ Yes (Complete the tables below) $\Box$ No (Include aerial photo with date supporting this determination)						
Vegetation Type	Temporary Impact	Permanent Impact					
	Linear feet:	Linear feet:					
	Total area:	Total area:					
	Linear feet:	Linear feet:					
	Total area:	Total area:					
		· · · · · · · · · · · · · · · · · · ·					
Tree Species	Number of Trees to be Removed	Trunk Diameter (range)					
		□ Continued on additional page(s)					
C. Are any special status animal or plant species, or habitat that could support such species, known to be present on or near the project site?							
□ Yes (List each species and/or describe the habitat below) □ No □ Unknown							
		Continued on additional name(a)					
D. Identify the source(s) of information that	supports a "ves" or "no" answer above in	□ Continued on additional page(s) Box 11.C.					
		□ Continued on additional page(s)					
E. Has a biological study been completed	for the project site?						
□ Yes (Enclose the biological study)	□ No						
Note: A biological assessment or study	may be required to evaluate potential proje	ect impacts on biological resources.					



#### F. Has a hydrological study been completed for the project or project site?

 $\Box$  Yes (Enclose the hydrological study)  $\Box$  No

Note: A hydrological study or other information on site hydraulics (e.g., flows, channel characteristics, and/or flood recurrence intervals) may be required to evaluate potential project impacts on hydrology.

G. Have fish or wildlife resources or waters of the state been mapped or delineated on the project site?

□ Yes (Enclose the mapped results) □ No

Note: Check "yes" if fish and wildlife resources or waters of the state on the project site have been mapped or delineated. "Wildlife' means and includes all wild animals, birds, plants, fish, amphibians, reptiles and related ecological communities, including the habitat upon which the wildlife depends." (Fish & G. Code, § 89.5.) If "yes" is checked, submit the mapping or delineation. If the mapping or delineation is in digital format (e.g., GIS shape files or KMZ), you must submit the information in this format for the Department to deem your notification complete. If "no" is checked, or the resolution of the mapping or delineation is insufficient, the Department may request mapping or delineation (in digital or non-digital format), or higher resolution mapping or delineation for the Department to deem the notification complete.

### 12. MEASURES TO PROTECT FISH, WILDIFE, AND PLANT RESOURCES

A. Describe the techniques that will be used to prevent sediment from entering watercourses during and after construction.				
	□ Continued on additional page(s)			
B. Describe project avoidance and/or minimization measures to protect fish, wildlife, and plant resources.				
	□ Continued on additional page(s)			
C. Describe any project mitigation and/or compensation measures to protect fish, wildlife,	and plant resources.			



#### 13. PERMITS

List any local, State, and fede each permit that has been iss		I for the project and check t	he corresponding	box(es). Enclos	e a copy of
A				□ Applied	□ Issued
В.				□ Applied	□ Issued
C.				□ Applied	□ Issued
D. Unknown whether 🗆 loc	al, $\Box$ State, or $\Box$	federal permit is needed f	or the project. (Cl	neck each box th	at applies)
				Continued on add	itional nage(s)
14. ENVIRONMENTAL REVIE					
A. Has a draft or final docume		or the project pursuant to th	e California Envir	onmental Quality	Act
(CEQA) and/or National En	vironmental Protec	tion Act (NEPA)?			
$\Box$ Yes (Check the box for each of the box fo	ach CEQA or NEPA d	locument that has been prepa	red and enclose a c	copy of each.)	
□ No (Check the box for ea	ch CEQA or NEPA de	ocument listed below that will	be or is being prepa	ared.)	
□ Notice of Exemption	U U	egative Declaration	NEPA docum	nent ( <i>type</i> ):	
□ Initial Study	Environment	al Impact Report			
□ Negative Declaration	□ Notice of De	termination (Enclose)			
□ THP/ NTMP	□ Mitigation, M	lonitoring, Reporting Plan			
B. State Clearinghouse Numb	er ( <i>if applicable</i> )				
C. Has a CEQA lead agency b	been determined?	□ Yes (Complete boxes I	D, E, and F)	$\Box$ No (Skip to L	oox 14.G)
D. CEQA Lead Agency					
E. Contact Person			phone Number		
G. If the project described in this notification is not the "whole project" or action pursuant to CEQA, briefly describe the entire project (Cal. Code Regs., tit. 14, § 15378).					
	<u>095., III. 14, 3 1007</u>	<u>.</u>			
		Tick and Come Code costia		Continued on addi	tional page(s)
H. Has a CEQA filing fee been paid pursuant to Fish and Game Code section 711.4?					
$\Box$ Yes (Enclose proof of payment) $\Box$ No (Briefly explain below the reason a CEQA filing fee has not been paid)					
Note: If a CEQA filing fee is required, the Lake or Streambed Alteration Agreement may not be finalized until paid.					



#### **15. SITE INSPECTION**

Check one box only.

□ In the event the Department determines that a site inspection is necessary, I hereby authorize a Department representative to enter the property where the project described in this notification will take place at any reasonable time, and hereby certify that I am authorized to grant the Department such entry.

□ I request the Department to first contact (*insert name*) \_

#### **16. DIGITAL FORMAT**

Is any of the information included as part of the notification available in digital format (i.e., CD, DVD, etc.)?

□ Yes (Please enclose the information via digital media with the completed notification form)

🗆 No

#### **17. SIGNATURE**

I hereby certify that to the best of my knowledge the information in this notification is true and correct and that I am authorized to sign this notification as, or on behalf of, the applicant. I understand that if any information in this notification is found to be untrue or incorrect, the Department may suspend processing this notification or suspend or revoke any draft or final Lake or Streambed Alteration Agreement issued pursuant to this notification. I understand also that if any information in this notification is found to be untrue or incorrect and/or the applicant may be subject to civil or criminal prosecution. I understand that this notification applies only to the project(s) described herein and that I and/or the applicant may be subject to civil or criminal prosecution for undertaking any project not described herein unless the Department has been separately notified of that project in accordance with Fish and Game Code section 1602 or 1611.

Signature of Applicant or Applicant's Authorized Representative

Date

Print Name